

OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.

EXECUTIVE COMMITTEE MEETING

Virtual Meeting - Thursday 30th January 2025 at 7.30PM

AGENDA

- 1. Apologies
- 2. Minutes of Executive Meeting held on Thursday 14th November 2024
- 3. Matters arising from Item 2
- 4. Correspondence
 - a) Presidents Update Chantal
 - b) Swim England Member-Nominated Director Call for nominations
 - c) Request from Oxford Brookes for Welfare Officer support
 - d) Music License details of requirements at venues for events
 - e) Confirmation from Region that Counties will not incur a Club Membership charge
- 5. Chair's Report
- 6. Treasurer's Report
- 7. ONB Risk Register Review
- 8. ONB Equality and Diversity Action Plan Review
- 9. Disciplines
 - a) Swimming Secretary
 - b) Artistic Swimming
 - c) Water Polo
 - d) Disability
 - e) Masters
 - f) Officials
 - g) Fixtures & County Camps
 - h) SwimMark Coord
 - i) Constitution Checker
 - i) Records
 - k) Masters Records
- 10. County Team Coach Report
- 11. Welfare Officer Report
- 12. Funding Applications
- 13. Policies and Governance
- 14. Swim England South-East
- 15. County Championships Update from Promotor
- 16. AOB