Oxfordshire & North Buckinghamshire Counties ASA

President: Chantal Clavaud Chair: Gemma Scrivener



MINUTES OF THE ANNUAL GENERAL MEETING HELD

ON 17th JULY 2025 AT 7.30PM

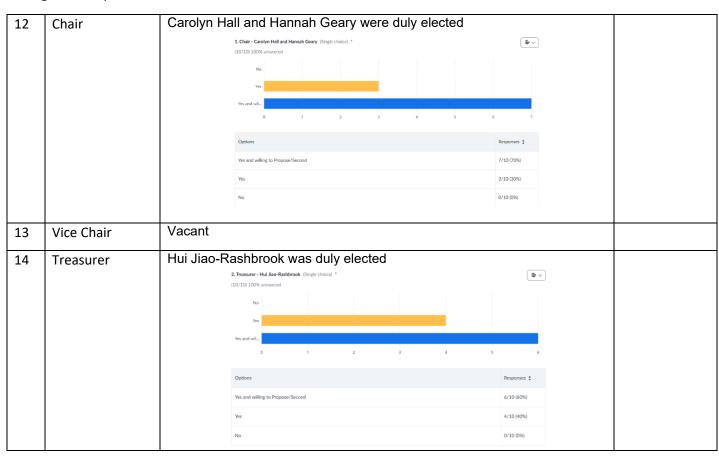
Present:

| Attendee | Club | ONB Role |
|--------------------|--------------------|-----------------------------|
| Carolyn Hall | Maxwell SC | |
| Catriona Mohammed | Aylesbury Vale | |
| Chantal Clavaud | Witney | Lead Team Manager/President |
| Gary Blissett | ADSC | President Elect |
| Graham Dick | Newport Pagnell SC | |
| Hannah Geary | Maxwell SC | |
| Hannah Wilson | CMK | County Coach |
| Hui Jiao-Rashbrook | Banbury | County Treasurer |
| Iain Rennie | COSC | County Secretary |
| James Smith | COSC | |
| Mandy Fuller | OWASC | Artistic Swimming Secretary |

| | Agenda Item | Discussion and Decision | Action |
|-----------|-----------------------------|--|--------|
| 1. | Apologies | Laura Wilkinson | |
| | | Heather Patrick Gemma Scrivener | |
| | | David Hall | |
| | | Stephen Wynne-Jones | |
| | | Alison Allen | |
| | | Paul Baybutt | |
| | | Peter Shaw Kate Hutchinson | |
| 2. | Minutes of | The minutes of the previous AGM were approved | |
| | previous AGM | The final section of the property of the section of | |
| | held on | | |
| | Thursday 16 th | | |
| | July 2024 | | |
| 3. | Matters arising from Item 2 | No Matters Arising | |
| 4. | Minutes of SGM | The minutes of the SGM on the 15 th May 2025 were approved. | |
| | held Thursday | | |
| _ | 15 th May 2025 | | |
| 5. | Matters arising from Item 4 | No matters arising | |
| 6. | Correspondence | Dates for next years County Championships have been sent out | |
| | for AGM | Income as we want for the County Characterists | |
| | | Insurance renewal for the County Championships | |
| 7. | Financial Report | Presented and approved. | |
| | to include <u>25/26</u> | | |
| | Budget | | |
| 8. 8.a | Reports Judicial Officer | N/A - Position Vacant | |
| o.a | | IVA - F OSITION VACANT | |
| 8.b | Welfare Panel | N/A – No report received | |
| 8.c | Swimming | N/A - Position Vacant | |
| 8.d | Secretary Artistic | Nothing to add to the report. | |
| 0.4 | Swimming | Treaming to data to also reports | |
| | Secretary | Fantastic performance at British Masters competition highlighted | |
| 8.e | Water Polo Secretary | N/A - Position Vacant | |
| 8.f | Disability | Nothing to add to the report. | |
| | Secretary | | |
| 8.g | Masters | No report received | |
| 8.h | Secretary Officials | No report received | |
| 0.11 | Coordinator | Two report received | |
| | | Gary highlighted that Graham and Penny had recently passed their | |
| | | referee exam. | |
| 8.i | Fixtures and | No report received | |
| | County Camps | Chantal indicated that she will be taking on the activities of this role to | |
| | | streamline the process. | |
| 8.j | County | Nothing to report – Swim Mark still being revamped | |
| | SwimMark | | |
| 0 1/ | Coordinator Constitution | No report received | |
| 8.k | Checker | No report received | |
| | 3.100.01 | I | |

| | Agenda Item | Discussion and Decision | Action |
|-----|--|---|--------|
| 8.1 | County Team | In Hannah's absence Chantal thanked her for all of us for her work as she | |
| | Coach | is stepping down. | |
| 9. | Chair's Summary of the | Chantal read Gemmas report thanking everyone for their support for the County Championships. | |
| | Year | | |
| 10. | Installation of President 2025/2026 | Gary Blissett was confirmed as the new President for 2025/2026 | |
| 11. | Appointment of President Elect 2025/26 | Karen Underwood was confirmed as the new President Elect. 1. Nomine for the role of ONB President Elect 2025/28 and ONB President 2026/27 (Direct Oxida) * | |
| | | (10-1/9) 100% invested Karen tinds. | |
| | | Mother G. | |
| | | | |
| | | Options Responses \$ | |
| | | Matthew Gomez 2/10 (20%) Karen Undersond 8/10 (80%) | |
| | | Karen Underwood 8/13 (90%) | |
| | Voting | | |

Voting on Principle Roles – Zoom Poll



| 15 | Secretary | lain Rennie was duly elected | |
|----|------------------------|--|--|
| | | 3.5-coretary - Julin Rennie (Single choice) * (10/10) 100% answered No Ver Ver and will. 0 1 2 3 4 5 6 Options Responses Ver and willing to Propose/Second 6/10 (60%) Ver 4/10 (40%) No 0 10/10 (0%) | |
| - | Appointment of Auditor | The current auditor has been confirmed for next year. | |
| 17 | Any Other | None | |
| | Business | | |
| | relevant to the | | |
| | AGM | | |

The Annual General Meeting closed at 19.53hrs.

Next AGM will be Thursday 16th July 2026.

lain Rennie ONB Secretary

Date: 16th August 2025

Chair Signature:

Date: