Oxfordshire & North Buckinghamshire Counties ASA

President: Oliver Stockland

Chair:



MINUTES OF EXECUTIVE COMMITTEE MEETING HELD ON ZOOM

ON 27th March 2025 AT 7.30 PM

Present:

| Name | Club | ONB Role |
|---------------------|------------------------------------------|---------------------------------|
| Christina Slater | Witney | ONB Welfare Panel |
| Amanda Readhead | Maxwell | ONB Disabilities Secretary |
| Di Kirkman | Wantage | Club Officials Coordinator |
| Neil Blunstone | Bicester | ONB Boys Team Manager |
| Heather Fowler | ADSC | Club Coach |
| Gemma Scrivener | Bicester | ONB Chair |
| Gary Blissett | Aylesbury | ONB President Elect |
| Kate Hutchinson | SE South East Region | Club Development Officer |
| Kim Weetman | 4SSC | ONB SwimMark Coordinator |
| Emily Smith | Maxwell | Club Meets Coordinator |
| Laura Wilkinson | Didcot Barramundi | Club Chair |
| Hollie Robbins | City of Oxford Swimming Club | Club Secretary |
| Stephen Wynne-Jones | СМК | ONB Officials Coordinator |
| Alex Dodd | Thame | Club Chair |
| Iain Rennie | City of Oxford Swimming Club | ONB Secretary |
| Chantal Clavaud | Witney | ONB President |
| Mandy Fuller | Oxford and Witney Artistic Swimming Club | ONB Artistic Swimming Secretary |
| Lissa Francis | Wantage | Club Treasurer |

| | Agenda Item | Discussion and Decision | Action |
|----|----------------------------------|----------------------------------------------------------------|--------|
| 1. | Introduction | Apologies were received from: | |
| | | Andrea Fijalkowski | |
| | | Grace O'Dwyer | |
| | | Peter Shaw | |
| | | Caroline Court | |
| | | Simon Joyce | |
| | | Alison Allen | |
| | | Graham Dick | |
| | | Steve Fabes | |
| | | Hui Jiao-Rashbrook | |
| | | | |
| 2. | Minutes of Executive | The Chair asked if all those attending had read the minutes of | |
| | Meeting held on 30 th | the meeting and if they were a true record. | |
| | January 2025 | It was agreed that the minutes were an accurate record, and | |
| | | they were duly approved by the Chair. | |
| | | | |
| 3. | Matters arising from | None | |
| | Item 2 | | |

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| 4. | Correspondence | Volunteering for British Transplant Games in Oxford Request for Volunteers, this is not just swimming and takes place this summer (July/August). | |
| | | Para-swimming CPD for Technical Officials Swim England circulated the details for this CPD on the 10 th April | |
| | | Regional Annual Council Meeting The Swim England South East Annual Council Meeting taking place on Wednesday 23rd April Letter Minutes 17 April 2024 Annual report 2024 Agenda Matters Arising | |
| | | Mastering Member Communication Lunch and Learn Gemma has a link to the recorded meeting but has yet to view. | Gemma to report on this at next meeting |
| | | PPL-PRS The Music License The Music License has reviewed <u>our guidance page</u> and confirmed it is correct and highlighted that events that utilise specific music as part of the event are licensed separately, for example a chosen playlist for artistic swimming. | |
| | | County Governances Code On the 25 th of March we were informed we have met the requirements for the County Governance Code. <u>Achievement Letter</u> <u>Certificate</u> | |
| 5. | Chair's Report | The Chair's report had been issued prior to the mgt and is attached. No Changes. | |
| | | Gemma thanked everyone for the effort and work put in for the County Championships. Whilst she is standing down she would like to continue in the Communications/PR role for them next year. | |
| 6. | Treasurer's Report | The Treasurer's report had been issued prior to the mgt and is attached. | |
| 7. | ONB Risk Register Review | No Changes No Changes | |
| 8. | ONB Equality and Diversity Action Plan Review | No Changes | |
| 9 | Disciplines | | |

| | Agenda Item | Discussion and Decision | Action |
|-----|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| | a) Swimming | Role Vacant | |
| | b) Artistic Swimming | No changes. | |
| | b) Artistic Swiffining | No changes. | |
| | c) Water Polo | No Update – Role Vacant | |
| | d) Disability | The Disability Secretary's report had been issued prior to the mgt and is attached. | |
| | | No changes | |
| | | A thank you for the the dedicated Para warm up lanes at counties it was particularly appreciated by the blind swimmers and those with more severe disabilities. | |
| | | Also highlighted the is the regional training on the first of June, see the SER report for details. | |
| | | There is a development meet scheduled for September. | |
| | e) Masters | The Masters Secretary's report had been issued prior to the mgt and is attached. | |
| | | No changes | |
| | | The Masters Meet is put back and we are looking for a new | |
| | f) Officials | date probably around the second weekend in September. | |
| | 1) Officials | First J2 course is running Should have a date for J2S course shortly | |
| | | | |
| | g) Fixtures & County | Next Camp activity is the call on the 9 th April, details will be sent | |
| | Camps | out nearer the time. | |
| | | | |
| | h) SwimMark Coord | Still being updated by Swim England | |
| | i) Constitution Checker | Nothing to report | |
| | j) Records | Updates due shortly | |
| | k) Masters Records | The Masters Records Officer report had been issued prior to the mgt and is attached. | |
| | | No additional changes. | |
| 10. | County Team Coach Report | No report received, nothing added by Chantal. | |
| 11. | Welfare Panel Report | Welfare Report had been issued prior to the mgt and is attached. | |
| | | No additional changes. | |

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| 13. 14. | Policies and Governance Swim England South East | Bicester requested support for Assistant Coach training. The guidance has been updated on the website to reflect changes that have been implemented by SER. The first step is to get funding from SER, if successful then ONB will match the Clubs own contribution up to a maximum of a third of the cost of the training. No update The Swim England South East Region report had been issued prior to the mgt and is attached. | |
| 15. | County Championships | a) General See the minutes. b) Coordination Welfare Officers at County Champs Next year it was highlighted that there is a need for more coordination and validation of capability with the Welfare Officers on duty at each session. c) County Summer Event 2026 Proposed to move the Relays and 100IM to a new County Summer Event which may also include contributions from other diciplines. This would be June/July time. | |
| 16. | AOB | a) Involvement in the County for 2025/26 Currently it is anticipated that these roles do not currently have anyone to stand for them in July though other roles may be available as well, and clubs will be notified of all vacancies. • Chair and Vice Chair • Swimming Secretary • Welfare • Water Polo Secretary • Masters Secretary • Judicial Officer • Constitution Checker • Volunteer and County Camp Coordinator • County Head Coach | |

The Exec Cttee Meeting closed 20:30Hrs.

The next Meeting, which will be **ONB Executive Cttee Mtg** will be held at **7.30pm on Thursday 15th May 2025, via Zoom**. Details to be sent out nearer the date.

| lain Rennie | |
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| ONB Sec | Date: |
| | |
| Chair Signature: | Date: |