

**Mark Menzies 19<sup>th</sup> April 2026**  
**Club Summary Sheet**

**Please complete this form and attach a copy with your entry file.**

**CLUB:**

	Number	Cost	Additional information
Numbers of Swimmers			
Number of Events Entered			
Coach Passes			
TM Passes			
Additional TM Passes in excess of Swim England ratios			
Total Payment			